

**GERALD C. BENITO - SHASTA COUNTY DISTRICT ATTORNEY**

**CRIMINAL COMPLAINT APPLICATION**

\*\*\*\*( PLEASE USE SEPARATE PAGE FOR EACH DEFENDANT) \*\*\*\*

NO. \_\_\_ of \_\_\_ DEF'S DA#: \_\_\_\_\_ LOG'D BY: \_\_\_\_\_

DEF. NAME: \_\_\_\_\_ AGENCY #: \_\_\_\_\_ OFCR. I.D.#: \_\_\_\_\_

ALIAS: \_\_\_\_\_ CITE #: \_\_\_\_\_ Burney Court

ADDRESS: \_\_\_\_\_ D.O.B.: \_\_\_\_\_ CHP ONLY

ST: \_\_\_ ZIP: \_\_\_\_\_ SS #: \_\_\_\_\_ Anderson

PHONE: \_\_\_\_\_ FBI #: \_\_\_\_\_ City of Shasta Lake

SEX: \_\_\_ RACE: \_\_\_ HT: \_\_\_ WT: \_\_\_ HAIR: \_\_\_ EYES: \_\_\_ CII #: \_\_\_\_\_ County

P.O.B.: \_\_\_\_\_ DL #: \_\_\_\_\_ ST: \_\_\_ KEY #: \_\_\_\_\_ Redding

' ASSET FORF. ' BAD CHECK ' Cal-MMET ' CHILD ABDUCT. ' CHILD SEX. ASSLT. ' CHILD SUPP. ' CONSUM. FRAUD

' D.V. ' ELDER ABUSE ' INS. FRAUD ' MAJOR NARC. ' SINTF ' STAT RAPE ' 3 STRIKES ' SOU ' WELF. FRAUD

<u>DATE(S)</u>	<u>F/M//Enh</u>	<u>CODE SECTION</u>	<u>D.A. USE ONLY</u>	<u>VICTIM NAME(S)</u>
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
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_____	_____	_____	_____	_____

' CUSTODY ' BAIL/OR/C&R-Date: \_\_\_\_\_ ' WARRANT ' BOOK NOTIFY ' CITE LETTER ' STAY AWAY ORDER

DIVERSION ELIGIBLE: ' YES ' NO PROB. VIOL: ' YES ' NO COURT OFFICER: \_\_\_\_\_

**DISTRICT ATTORNEY USE ONLY**

' ORDER DMV PACKET ' ORDER PRIORS ' ORDER 969b PRISON PACKET ~ CDC #: \_\_\_\_\_

COMMENTS: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_ ' DECLINED (SEE ATTACHED FORM)

ISSUING ATTORNEY: \_\_\_\_\_ DATE: \_\_\_\_\_